# **City of Lincoln Appointment Application**

Enleted 8-19-04

Rev. 3/2002

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION							
NAME (please type or print last name, first name, and middle initial)							
□ Mr. □ Ms. □ Miss. □ Mrs. Khamisa E Abdalla							
2808 Star St Lincoln WE 68503 U.S.A							
Legal Residence Street City State Zip County							
L-P.S 3900 O Street Lincoln NE 88510 U.S.A							
Business Address Street City State Zip County							
Residence Telephone (402) 1135 - 3146 Business Telephone (402) 1136-1595							
Applicant Occupation Interpreter/A Employer Lincoln public Schools							
E-mail Address Khamisa e isa @ Yahoo - Com							
To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.							
Affirmative Action Information: Sex  Male  Female Racial/Ethnic Background							
EDUCATION							
Schools attended including High School							
School Location Dates Major/Degree							
High School Kachegli Sudan-Africa 1478-1478 Certificate							
Education college anduman Sudam 1982-1984 Diploma							
Human Rasources and Ethic Interpreta at SCC 2003 - until Now.							
20 )2 0/1/1/ 1000							
PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES							
leader of Sudan people Liberty anny novement (SplAm)							
Active in Nuba's woman group.							
Active in Africa woman speup.							
Active valunteen in African Community Center -							
<b>,</b>							
EMPLOYMENT							
Employer Location Dates							
esten Electrical Lincoln May 2001-June 2003							
Expension Lincoln-Ampork Ste 2000-May 2001							

PLEASE COMPLETE REVERSE SIDE

## **City of Lincoln Appointment Application**

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

NAME (please type or p	rint last name, first name,	PERSONAL INF	ORMATION		,			
☐ Mr. 🖾 Ms. ☐ Miss		•		414.49	~ ~			
	UA1	NIELLE	м.	NANT	KES			
730 5. 11+	<u> </u>	Livo	10	NE	68508	Lauraster		
Legal Residence	Street	City		State	Zip	County Lancuster		
941 0 5+16 Business Address	e <del>cf # (05</del> Street	<u>Lincol</u> City	W	WE	68508	Lancuster		
		•		State	Zip	County		
	(402) 432-				Z) <u>438</u> .			
	Attorney			Nebraska	Applese	ed Center		
E-mail Address	VANTRES PN	EAPPLESEED	. ORG		.,			
To assist in the se ourposes. Under State	lection, you are asked and Federal Law, this	to voluntarily provid information may no	le information t be used to c	which is neces	ssary for statist ainst you.	ical reporting		
Affirmative Action Inform	mation: Sex 🗀 Male 🔀	Female Racial/Eth	nic Background	uhil	-e			
		EDUCAT	ION					
Schools attended include	ling High School	Please	sec	affactive	L resi	Just		
School	Loc	ation	Dat		Major/De			
	·							
		······································						
				<del></del>	77	<u>-</u>		
	PRESENT OR I	PREVIOUS COMMUN	NTY/VOLUNT	EER ACTIVITIES	·			
	Please	500	-	Hached				
			- 00	1 Journe of	resume			
				•				
					¥			
				·	*****			
			****		<del></del>			
		<u></u>						
		EMPLOYN	ENT					
	Λ.	LIMI COTT						
	Please	See	attache	J 7	esune			
Employer		Location			Dates			
			<del>-</del>					
						_		
	<del></del>				<del></del>	····		

### Danielle M. Nantkes

730 South 11<sup>th</sup> Street, #A1 Lincoln, NE 68508 Phone: (402) 432-3394

#### **Education**

University of Nebraska College of Law, Juris Doctorate, May 2003

University of Nebraska-Lincoln, College of Arts and Sciences, B.A., Political Science Major, August 2000 Seward Senior High School, High School Diploma, May 1995

#### Awards and Activities

Equal Justice Society, President, 2001-2003

ABA, Law Student Division, Lieutenant Governor of Public Interest Law for the Eighth Circuit, 2002-2003

Appleseed Foundation Fellow, First Nebraska Recipient, summer 2001

Community Legal Education Program, Volunteer 2001-2003, President 2001-2002

National Moot Court Team, 2002-2003

Grether Moot Court Competition, Finalist, 2001-2202

Allen Moot Court Competition, Finalist, 2001-2002

CALI Excellence for the Future Award in Juvenile Law (highest grade in class), spring 2002

CALI Excellence for the Future Award in Family Law Practice (highest grade in class), spring 2003

Robert Van Pelt Inns of Court Student Member, 2002-2003

Young Democrat of the Year - Lancaster County Democratic Party, 1998

Nebraska Democratic Party State Central Committee Member, 1998-2000

Nebraska Democratic Party Platform Committee Member, 1998-2003

Seward County Democratic Party Secretary, 1996-2000

Lancaster County Democratic Party Central Committee Member, 2004

### **Employment**

Nebraska Appleseed Center for Law in the Public Interest, Lincoln NE

Staff Attorney-August 2003-Present

Senior Certified Law Student-May 2001-August 2003

Representation of Welfare Recipients in Administrative Appeal Hearings, Client Interviewing, Legal Research and Writing, Community Education and Outreach, Assist with Trial Strategy and Preparation, Unicameral Monitor Project, Consumer Rights Project, Immigrant Access to Financial Institutions Project Leader

Seward County Public Defender, Seward NE

Senior Certified Law Student-May 2002 - August 2003, Volunteer Position

Representation of Criminal Defendants in County Court Arraignments and Motions, Client Interviewing, Legal Research and Writing, Assist with Trial Preparation and Strategy

Hoppner for Governor, Lincoln NE,

Field Director Central and Southeast Counties-June 1998 - November 1998

Media Relations, Fundraising, Volunteer Supervision, Event Coordination, Constituency Group Outreach, GOTV Strategy, Public Speaking Engagements for Community Groups and High Schools

Elwell for Legislature, Seward NE Campaign Manager-January 1998 - May 1998

Media Rations, Fundraising, Demographic Research, Developed Campaign Strategy, Assist with Campaign Finance Report Preparation, Event Coordination, Designed all Campaign Literature and Direct Mail

Schneider for Legislature, Lincoln NE

Deputy Campaign Manager-January 1998 - May 1998

Assist with Fundraising, Demographic Research, Developing Campaign Strategy, Volunteer Recruitment and Supervision, Event Coordination, Design of Campaign Literature and Direct Mail

References Available Upon Request